

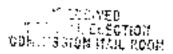


Manufactured

Housing Institute

Political Action

Committee



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March 13, 1997

Mr. Richard Ng
Reports Analyst
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, D.C. 20463

Dear Mr. Ng:

Enclosed are two amended reports that should correct the errors you noted in our Post-General Election report. I corrected the July 15 Quarterly Report to show that our April 22, 1996 contribution to Tim Roemer was designated for his primary campaign. In the Post-General Election Report I redesignated all candidate contributions for their general election campaigns.

Due to a recent staff reorganization at the Manufactured Housing Institute, I will no longer be serving as PAC Treasurer. All future FEC reports will be the responsibility of Tony Hadley, our Executive Vice President of Government Affairs. I have enclosed an amended statement of organization indicating this change.

Please let me know if you require any additional information to update our records.

Sincerely,

Laura McPhérs Vice President

Policy Development and Communications

Enclosures

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Suite 610

Ailington, VA

21201-9062

704.958.0400

Fax:

703.538.9401

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FOTABL PART AND ROOM

(revised 4/87)

(See reverse side for instructions) I. (a) NAME OF COMMITTEE IN FULL [Check trains is charged)
Manufactured Housing Institute PAC 2. DATE Nag j S. FEC IDENTIFICATION NUMBER (b) Number and Street Address (Check if address is changed) 2101 Wilson Boulevard, Suite 610 000043463 (c) Çây, State and ZIP Code 4. IS THIS STATEMENT AN AMENDMENT? DO YES 22201-3062 Arlington, VA 5. TYPE OF COMMITTEE (Check one) (a) This committee is a principal currosion committee. (Complete the candidate information below.) (b) This committee is an authorized committee, and is NOT a principal campaign convnittee. (Complete the candidate information below.) Name of Cardidate Candidate Party Alfillation Office Sought State/Desprior and is NOT an authorized committee. (c) This committee supports/opposes only one candidate. (name of candidate) convenities of the (d) This committee is a (National, State or subordinate) (Democratic, Republican, etc.) (e) This committee is a separate segregated fund. (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee. Name of Any Connected Mailing Address and Relationship Organization or Affiliated Committee ZIP Code connected. 2101 Wilson Plvd. Manufactured Housing Suite 610 Institute 22201-3062 Arlington, VA Type of Connected Organization Corporation 🔲 Corporation w/o Capital Stock 🔯 Labor Organization 🖸 Membership Organization 🖾 Trade Association 🔲 Cooperative Custodian of Pacceds: Identity by name, address (phone number — optional) and position of the person in possession of committee books and records. Mening Address Manufactureo Hag. Institute Title or Position **Full Name** Government Affairs Erika Stillabover 2101 Wilson Blvd Ste. 610 22201-3062 Assistant VA <u>Arlington, </u> Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). Title or Position Maling Address **Full Name** Manufactured Housing Institute Executive Vice Anthony Hadley 2101 Wilson Boulevard, Suite 610 President, Government Affairs Arlington, VA 22201-3052 Banks or Other Depositories: List all banks or other depositories in which the committee deposits lunds, holds encounts, rents salety deposit boxee or maintains funds. Mailing Address and ZIP Code Name of Bank, Depository, etc. . r.a. Box 26090 Signet Bank Richmond, VA 23620-6090 I contly that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. DATE TYPE OR PRINT NAME OF TREASURER SIGNATURE OF TREASURER 3/13/97 Tony Hadley

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. For further information contact: Federal Election Commission 1 Tall-free 600-424-9530 Local 202-378-3120

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received. DATE OF RECEIPT Hand Delivered POSTMARKED First Class Mail 3-13-97 POSTMARKED Registered/Certifled Mail No Postmark Postmark Illegible DATE OF RECEIPT Received from the House Office of Records and Registration DATE OF RECEIPT Received from the Senate Office of Public Records POSTMARKED Other (Specify): and/or DATE OF RECEIPT

SES 3-18-97
PREPARED DATE PREPARED